

30th-noon; Marion, Ohio, Kiwanis Club, Thursday, May 1st-noon; Steubenville, Ohio, Rotary Club, Friday, May 2nd-noon; Oberlin, Ohio, Exchange Club, Monday, May 5th-noon; Put-In-Bay, Ohio, Chamber of Commerce, Monday, May 5th-P. M.; Sandusky, Ohio, Kiwanis Club, Tuesday, May 6th-noon; Buffton, Ohio, Community Club, Tuesday, May 6th-P. M.; Elkhart, Indiana, Lions Club, Wednesday, May 7th-P. M.; Michigan City, Indiana, Rotary Club, Thursday, May 8th-noon; Goshen, Indiana, Chamber of Commerce, Thursday, May 8th-P. M.; Ligonier, Indiana, Chamber of Commerce, Friday, May 9th-P. M.; Anderson, Indiana, Kiwanis Club, Monday, May 12th-noon; Logansport, Indiana, Kiwanis Club, Tuesday, May 13th-noon; New Albany, Indiana, Chamber of Commerce, Wednesday, May 14th-noon; Madison, Indiana, Chamber of Commerce, Wednesday, May 14th-P. M.; Terre Haute, Indiana, Kiwanis Club, Thursday, May 15th-noon; Indianapolis, Indiana, Chamber of Commerce, Friday, May 16th-noon; Liberty, Indiana, Commercial Club, Friday, May 16th-P. M.; Chicago, Illinois, Single Tax Club, Saturday, May 17th-P. M.; Chicago, Illinois, Anthropological Society, Sunday, May 18th-3:00; Chicago, Illinois, St. James M. E. Church, Sunday, May 18th-P. M.; Chicago, Illinois, International Club, Y. M. C. A., Monday, May 19th-P. M.; Hammond, Indiana, Rotary Club, Tuesday, May 20th-noon; Chicago, Illinois, Cook County Real Estate Board, Tuesday, May 20th-3:00; Des Plaines, Illinois, Lions Club, Tuesday, May 20th-P. M.; Chicago, Illinois, City Club, Wednesday, May 21st-noon; Hammond, Indiana, Chamber of Commerce, Thursday, May 22nd-noon; Chicago, Illinois, Political Science Club, U. of C., Thursday, May 22nd-4:30 P.M.; Racine, Wisconsin, Optimist Club, Monday, May 26th-noon; Kenosha, Wisconsin, Rotary Club, Tuesday, May 27th-noon; Chicago, Illinois, Association of Commerce, Wednesday, May 28th-noon; Ottawa, Illinois, Kiwanis Club, Thursday, May 29th-noon; Prairie Du Chien, Wisconsin, Kiwanis Club, Monday, June 2nd-P. M.; Beloit, Wisconsin, Rotary Club, Tuesday, June 3rd-noon; Austin, Minnesota, Rotary and Kiwanis Jointly, Wednesday, June 4th-noon; St. Paul, Minnesota, Kiwanis Club, Thursday, June 5th-noon; St. Cloud, Minnesota, Kiwanis Club, Monday, June 9th-noon; Minneapolis, Minn. Kiwanis Club, Tuesday, June 10th-noon; Ashland, Wisconsin, Rotary Club, Wednesday, June 11th-noon; Eau Claire, Wisconsin, Kiwanis Club, Thursday, June 12th-noon; Marinette, Wisconsin, Kiwanis Club, Monday, June 16th-noon; Iron Mountain, Michigan, Lions Club, Monday, June 16th-P. M.; Sheyogon, Wisconsin, Lions Club, Tuesday, June 17th-noon; Chilton, Wisconsin, Kiwanis Club, Tuesday, June 17th-P. M.; St. Joseph, Michigan, Rotary Club, Wednesday, June 18th-noon; Muskegon, Michigan, Rotary Club, Thursday, June 19th-noon; Owosso, Michigan, Chamber of Commerce, Friday, June 20th-noon; Grand Rapids, Michigan, Exchange Club, Monday, June 23rd-noon; Bay City, Michigan, Rotary Club, Tuesday, June 24th-noon; Adrian, Michigan, Exchange Club, Wednesday, June 25th-noon; Royal Oaks, Michigan, Kiwanis Club, Thursday, June 26th-noon; Lansing, Michigan, Exchange Club, Monday, June 30th-noon.

Only Under Consideration

“WE have heard before, and at the election time, that everything was going to be done. We have heard since that everything is under consideration.”

—MR. BALDWIN, M. P.

THE Ford Motor Co. has recently learned through its European subsidiaries that the highest wages are sometimes accompanied by the lowest unit production costs. In Denmark, where wages were highest, costs were lowest. In Belgium, where wages were lowest, costs were highest.

—Commerce and Finance.

Internationalism

THE philosophic Internationalist is seldom, if ever, a Red, a Socialist, a Communist or a Bolshevik. He strongly believes that true progress primarily is dependent upon the highest type of practical ethics, and must necessarily therefore embody world-wide economic equitableness, rather than either individual or national selfish advantage, for every human being.

Internationalists regard real progress and peace possibilities, both locally and internationally, as being dependent upon every man being ultimately accorded his inherent economic opportunity to equitably-regulated use of all the Earth, and, the equally inherent right of each group of society to the use-value accruing from exclusive possession of particular areas of natural opportunities.

The intelligent Internationalist, being necessarily a student of political economy, holds that such socially-produced values as arise in “unearned increment,” rightfully belong solely to the political subdivisions creating them. With no disturbance to land titles, he would use present taxing powers to collect for public uses all land rental-values, thus obviating necessity for taxing the products of individual physical and mental labor, whose producers have inherent right to their entire products.

The far-seeing Internationalist strongly holds that most industrial insurrections and most war-causes proceed usually in and from nations whose population is great and unduly dense per square mile, which under present maladministration of economics, intensify the seeming, though untrue, need of greed and selfishness. Wars generally are directed toward nations whose populations are sparse and the consequent land-values, and therefore net living costs, are relatively lower than their own.

Internationalism seeks establishment of equal economic opportunities, and equitable, though by no means equal, returns for expenditures of all productively-directed physical and mental energy; first, for one's own country, and, secondarily, for all mankind. It envisions for the future sound and justifiable hope for inescapable permanent and Universal peace, which it considers hopeless except when built primarily upon universally equitable economic rather than political foundations.

Otherwise than as herein indicated, there appears to be no conceivable basis for the ideal ethical Brotherhood of Man, nor for initiating just and enduring relationships among well-disposed men and nations, even in the remote future.

It is unthinkable that those of the present era of the sharpened tooth and wide-spread claw instincts of man shall *always* feel called upon to live interminably in terror and to terrorize. Justly based peace-possibilities, for all men and all nations, *must* finally prevail, if the trend of civilization is to continue upward.

—K. P. ALEXANDER.