| | | | | | | | Page |
|---------------|---------------|---------|------------------|----------|-----------|----|------|
| PREFACE, . | • | • | • | • | • | • | 18 |
| | ВО | ok 1 | [. | | | | |
| | ON M | ETH | OD. | | | | |
| | CHA | PTER | I. | | | | |
| ON THE DIS | TINCTION B | etw een | Polit | ICAL EC | ONOMY A | ND | |
| | TRUE | Politi | ics, | • | • | • | 27 |
| Inductive an | d deductive | reasor | aing, | • | • | • | 28 |
| Legislation r | nust have li | mits, | • | • | • | • | 84 |
| The object of | f political e | conomy | 7, . | • | • | | 86 |
| The object o | f politics, | | • | • | • | • | 87 |
| Political eco | nomy canno | t treat | of prop | perty, | • | | 40 |
| | CHAI | PTER | II. | | | | |
| THE LORD A | ND THE SEI | RF, | | | • | | 42 |
| The two ext | remes, | | | | • | | 42 |
| The gradual | transforma | tion, | | | | | 44 |
| The final res | sult, . | | | | • | | 45 |
| Propositions | on change, | and th | ie m ea r | s of ma | king it, | | 46 |
| • | CHAI | PTER | III. | | | | |
| THE QUESTI | on for Soli | UTION, | | | | | 51 |
| Government | by rule, or | govern | nment l | y will | -Rights | n- | |
| terior to l | aws, | | | • | • | | 54 |
| Man and the | e earth—lib | erty a | nd prop | erty, | | | 59 |
| Anterior pri | inciples on v | which l | aws sho | uld be | founded. | | 60 |
| Scripture leg | - | | | | | | 62 |
| NOTE.—On | - | legisla | tion, ar | nd the t | hree laws | of | |
| benevolen | ce, justice, | _ | • | • | • | • | 69 |

| CHAPTER IV. | | | | | | | |
|--|-------------|---------|---------|---------|-------|--|--|
| On the Distinction Between | EN THE | BSTRA | CT AND | THE | | | |
| Inductive Sciences, An | D CLASS | IFICATI | ON OF | THE | | | |
| Abstract Sciences, . | • | | • | | 76 | | |
| The formation of science, | • | • | | | 76 | | |
| The abstract sciences, . | • | • | • | | 80 | | |
| CHAPTER | v | | | | | | |
| | ٠ ٧. | | | | | | |
| On Definition, . | | . 1'4' | • | • | 87 | | |
| The fundamental noun substa | | bonrica | , . | • | 94 | | |
| Isaac Taylor and Cousin quo | tea, | • | • | • | 96 | | |
| CHAPTER | VI. | | | | | | |
| On the Axion, | • | • | • | • | 99 | | |
| | | | | | | | |
| BOOK | TT | | | | • | | |
| DojOK | 44. | | | | | | |
| ON DOCT | RINE. | | | | | | |
| СНАРТЕН | 2 T. | | | | | | |
| FACTS, PRINCIPLES, AND PR | | ا مسم | | | | | |
| | | | | | 105 | | |
| Man, the Agent involved in Political Science, . Man a moral being, and responsible for his actions, . | | | | | | | |
| Difference between an offence against God, an offence | | | | | | | |
| against the church, and an | • | | | CLIOC . | 108 - | | |
| Progression, modern and anci | | P | | • | 112 | | |
| The evolution of history, | , | : | • | • | 114 | | |
| Free-will and necessity, | - | • | | • | 115 | | |
| The causes of pauperism, | • | • | - | • | 117 | | |
| The province of legislation, | | • | • | • | 119 | | |
| Permanency of moral law, | | • | • | • | 121 | | |
| , | | Ť | · | | | | |
| CHAPTER | II. | | | | | | |
| Definition | NS. | | | | | | |
| SECT. I.—Definition of Man, and Jural | Equality | of th | e Indiv | dual | | | |
| Members of the Human Rac | ε, . | | • | | 124 | | |
| The universe not merely mee | hanical, | | | | 126 | | |
| Existence of will, . | | • | • | | 127 | | |
| Definition of man, . | • | • | • | | 180 | | |
| Equality of human rights, | • | | | | 138 | | |
| | | | | | | | |

| | | CONT | rents | | | | | vii |
|-----------|---|--|---|--|--|---|--------------------------|---|
| | | | | _ | | | | Page |
| | Answer from | • . | reason, | and o | observat | ion, | • | 138 |
| | The office of r | • | • | • | • | • | • | 186 |
| | What equality | means, | • | • | • | • | • | 142 |
| SECT. IL. | —Definitions, | • | • | • | • | • | • | 146 |
| | Politics, | • | • | | | • | • | 146 |
| | Distributive, | • | and re | tribut | ive justi | ce, | • | 147 |
| | The word oug | • | • | • | • | • | • | 147 |
| • | Duty, crime, | right, wron | ıg, prop | erty, | • | • | • | 149 |
| | Value, . | • | • | • | • | • | • | 154 |
| | Liberty, | | ٠. | • | · · . | | • | 155 |
| | Powers of per | rformance, | pleasu | re an | d pain, | interfer | ence | |
| ~ | and law, | • | • | • | • | • | • | 156 |
| SECT. III | • | • | | | | . • | . • | 157 |
| | Axioms relati | ng to actio | n. Ax | ioms 1 | relating | to prope | erty, | 158 |
| | Postulates, | • | • | • | • | • | . • | 159 |
| - | Proposition 1. Proposition 2. thing, Proposition 8. Proposition 4. Proposition 5. terfere with Proposition 6. which below | That all That a le That me To find le No maj a minorit Society g to the in | man have the equiviry of the can can dividu | are equals not as not as right | a right to do limit of may e single in | something action, equitably adividus those ri | ery- ing, y in- l, ghts | 160 161 162 163 164 164 165 |
| | | CHAP | | | _ | | | |
| | On the Forma | | | TE, AN | D THE R | ight of | THE | 100 |
| | 0.1.1 | | ORITY, | _ | • | • | • | 168 |
| • | Origin of the 1 | - | | ц, | • | • | • | 169 |
| | The objects of | • | - | • | • | • | • | 172 |
| | The primary e | | | | • | • | • | 178 |
| | The secondary | | | | • | • | • | 174 |
| | The two classes | | servan | ιs, | • | • | • | 175 |
| | The Book of the | • | • | • | • | • | ٠ | 177 |
| | The Book of the | | | • | • | • | • | 178 |
| | | | | | | | | |

.

Page

| The right of election, . | • . | | • | | 181 |
|-----------------------------------|-----------|-----------|--------|------|-----|
| Theory of a deliberative assemb | oly, | • | | | 184 |
| The laws of justice and benefit, | . • | | | | 189 |
| The right of the majority, | | | | | 191 |
| Probability based on human ju- | dgment, | • | • | | 202 |
| Curious fact regarding represen | ntation, | | • | | 204 |
| The law of great numbers, | | | | | 206 |
| Use of statistics, . | | | | | 209 |
| The essentials of political scien | ice—life, | liberty | and pr | 0- | ٠ |
| perty, | | • | | | 211 |
| Essential object of association, | • | | | | 216 |
| Non-interference the perfection | of justic | ю, | | | 219 |
| What are statistics? . | | | | | 220 |
| On the word utility, . | | | | | 225 |
| Different kinds of knowledge, | | | | | 281 |
| | | | | | |
| CHAPTER V | 7. | | | | |
| On Property | 7. | | | | |
| The general theory of property, | | | | | 245 |
| The axiom of property, | • | • | • | • | 249 |
| The theory of progression, | • | • | • | • | 250 |
| Postulate, | • | • | • | • | 251 |
| Suppositions regarding property | • 7_ | | • | • | 253 |
| The theory of rent. | | • | • | • | 261 |
| Definitions of rent from Whatel | lv. | • | • | • | 261 |
| Attempt to solve the mystery o | • | • | • | • | 264 |
| The fallacy of Malthus and his | | • | • | • | 266 |
| The foundation fact of economy | | • | • | • | 268 |
| Theory of logical metamorphosi | • | • | • | • | 271 |
| Theory of rent explained, | ~, | • | • | • | 274 |
| Rent is the natural profit of hum | nan laha | • | • | • | 275 |
| How does rent originate? | | , | • | • | 277 |
| Rent depends on the whole labou | rs of the | whole w | mmmni | • | 287 |
| Hypothetical calculations. | | | | ٠J', | 293 |
| Who creates the value of the so | il ? | - | • | • | 802 |
| Operation of crown grants, | · | | • | • | 311 |
| The rent of the soil should belo | no to the | a Nation | | • | 318 |
| Advantages of the same, . | -9 00 011 | | 7 | • | 328 |
| | • | • | - | • | -40 |

| SEPARATE DISSI | ERTA | TIO | N. | Page |
|--|---------|---------|------------|----------------|
| MORAL DYNAMICS; OR, TI | a | | Тимори | |
| | | | | |
| Human Action, with the A oby to existing Institution | | TION OF | THAT I | не- . 881 |
| Criticism of Archbishop Wh | • | | | |
| "There is a presumption is | - | | - | |
| institution." | 1 18401 | TL OT 6 | ery exis | . 882 . 882 |
| Reduction of all dynamic the | • | the evi | | |
| change must have a cause," | ny w | uit axi | ош, 13 | . 854 |
| Application of this axiom to mi | hd | • | • | . 857 |
| The four categories, . | | • | • | . 868 |
| Operation of the axiom in each | of the | four or | tomries | |
| The institutes of nature, | OI ULLO | 1041 0 | eroRor res | . 898 |
| The instituted of institute, | • | • | • | . 000 |
| | | | | |
| ACCOUNT OF ANDREW Y | ARRA | NTON | V. | |
| DER OF ENGLISH POLITICAL I | | | , THE PC | . 402 |
| Andrew's book and its many ti | | , . | • | . 408 |
| Who Andrew was | wee, | • | • | . 405 |
| His foreign observations, | • | • | • | . 407 |
| How to beat the Dutch without | . 4-14: | | • | • |
| Trade and war_Flanders. | r ngnei | ng, | • | . 407 |
| • | • | • | | . 409 |
| Venice and Genoa, . | • | • | • | . 412 |
| Causes of the fall of Venice, | • | • | • | . 415 |
| Holland—its origin, | | • | • | . 417 |
| Heeren's opinion on the naviga | | ws, | • | '. 418 |
| The requisites of national prosp | | • | | . 420 |
| Condition of the English lands | a proj | prietor | in the re | _ |
| of Charles II., | • | • | · | . 422 |
| How, on the other hand, the Do | | | . | . 424 |
| Paper in Holland as good as m | oney 11 | n Rugia | nd, | . 425 |
| Andrew's idea of a bank, | • | | <u>.</u> . | . 427 |
| Linen, iron, and wool, the three | e great | trades | of Engla | • |
| The German spinning school, | | • | • | . 431 |
| The modern doctrine of politics | | omy, | • | . 482 |
| Andrew's advice, "Import the s | kill," | • | • | . 438 |
| The iron trade, | • | • | • | . 484 |
| The woollen trade, . | • | • | • | . 488 |
| " Import the machinery," | • | • | • | . 488 |
| The draper and the clothier. | | | | . 489 |

| | | | | | I will c |
|---------------------------------|--------|----------|--------|------|----------|
| Cheap transit—the rivers, | | | | | 445 |
| Banking, trade, and navigation | n, | | | | 447 |
| Cheap bread and drink, . | | | | | 448 |
| Andrew the founder of protecti | on, | | | | 449 |
| Adam Smith quoted, . | | | | | 452 |
| Employer and employed, | | | • | | 453 |
| Self-imposed taxation, . | | | | | 454 |
| The New Forest-Mr Bucking | ham's | model to | own, | | 455 |
| Fourier's industrial parallelog | ram, p | roposed | in Eng | land | |
| more than a hundred years | - | • | | • | 458 |
| To what does England owe her | progr | ess ? | | | 462 |
| individuality of shapeston and | :_4: | dual nas | | | AGA |