

truth of our philosophy may himself be depended upon to find the answer.

It was Rev. Herbert Bigelow, recently elected to Congress from Cincinnati, who aroused the greatest interest and enthusiasm. He sees forty years of his agitation for the cause nearing its realization. He believes the next session of the Ohio legislature will sponsor a home-rule amendment in taxation and that Cincinnati will be the first Single Tax city in America. We were glad to hear him condemn regimentation even though he qualified his statement.

Mrs. Anna George deMille was entertaining and charming as usual. Any Single Tax gathering would be incomplete without the inspirational touch which the daughter of the Prophet contributes to these occasions.

Resolution on Services Rendered by the Hon. Wm. N. McNair, ex-Mayor of Pittsburgh, Pa.

INTRODUCED BY JOSEPH DANA MILLER

THE Eleventh Congress of the Henry George Foundation assembled in Cincinnati, Ohio, this thirteenth day of November, 1936, takes the opportunity of expressing the gratitude of all followers of Henry George for the valiant work done by the Hon. William N. McNair, of Pittsburgh, Pennsylvania, in spreading the knowledge of the philosophy we are all interested in, and in assuring him that we recognize that his resignation from public office was brought about by the very forces which benefit by the iniquitous system we hope to abolish. We are sure that he will continue to work for the abolition of the private collection of economic rent and will not allow any consideration, private or public, to dissuade him from the truth.

Resolution on the Death of Charles O'Connor Hennessy

INTRODUCED BY JOSEPH DANA MILLER

WE note with profound sorrow the passing of Charles O'Connor Hennessy.

For over fifty years in the intervals of an active life as editor, banker, and member of the New Jersey legislature he found time to devote to the cause he had espoused in the early eighties.

In the departure of this devoted spirit we recognize how great is our loss. To the very last his inspiring voice rang with a message to the world from the London International Conference for Land Value Taxation and Free Trade.

To his surviving son, Frank Hancock Hennessy, and the more distant relatives of the family, the Henry George Congress offers its most sincere condolence.

Manifesto of The Henry George Foundation

INTRODUCED BY DR. MARK MILLIKEN OF HAMILTON, OHIO

THE members of The Henry George Foundation wish to announce to the public their views on some basic questions now confronting the whole world.

1. We believe in democracy in contradistinction to communism, fascism and dictatorship under any form of government.

2. We believe in capitalism under conditions of freedom. We are opposed to all forms of private monopoly.

3. We believe that unemployment will cease when men have access to land suitable for use.

4. We believe that untaxing buildings and an increased tax on urban land will cure the slum evil.

5. We believe in voluntary cooperation by people living under conditions of individual freedom.

6. We believe that the sales tax is a most pernicious form of taxation because it falls especially on the poor.

7. We believe that business men should favor the Single Tax because it would increase the purchasing power of their customers; that tenant farmers should favor it because agricultural land owners will then not hold more land than they can use profitably, and thus tenant farmers will be able to obtain land at a low price; that all artisans should favor it because it will make jobs and increase wages.

8. In general we believe that the application of the Single Tax promotes the maximum happiness, efficiency and exaltation of the individual; and is the only way by which liberty may be preserved and by which idleness may be averted.

Address of Welcome

RABBI MICHAEL AARONSOHN AT HENRY GEORGE CONGRESS

ABOUT two years ago a well-known educator carried on an experiment with high school students all over the country. He was curious to know the attitude of American high school students toward the occupation of the farmer, the clergyman, and the politician. To his great astonishment he found that the majority of the students regarded the work of the farmer, the clergyman, and the politician pretty much with derision.

Some philosophers tell us that we laugh when that which is normally sedate and dignified and respectable suddenly becomes grotesquely undignified and commonplace. The farmer in classic literature was a rugged individualist. But the general idea of a farmer today is that of an over-worked and luckless fellow who is always clamoring for relief, the victim not only of drought, floods grass hoppers, but also of every business racket.