

Bibliography

- Andelson, Robert V., ed. (1991), *Commons Without Tragedy* (London).
- Anderson, Perry (1974), *Passages from Antiquity to Feudalism* (London)
- Adams, Robert, (1981), *Heartland of Cities* (Chicago).
- Bréhier, Louis (1977), *The Life and Death of Byzantium* (Amsterdam).
- Charpin, Dominique (1986), *Le Clerge d'Ur au siecle d'Hammurapi* (Geneva-Paris).
- “ (1987), “Les Decrets Royaux a l'Epoque Paleo-babylonienne, a Propos d'un Ouvrage Recent,” *AfO* 34:36-44.
- Dandamaev, Muhammed (1984), *Slavery in Babylonia, from Napopolassar to Alexander the Great (626-331 BC)* (De Kalb, Ill.)
- Diakonoff, Igor (1969), *Ancient Mesopotamia: Socio-Economic History* (Moscow).
- “ (1982), “The Structure of Near Eastern Society before the Middle of the 2nd Millennium BC,” *Oikumene* 3:7-100.
- Finkelstein, Jack J. (1961), “Ammisaduqa's Edict and the Babylonian 'Law Codes,’” *JCS* 15:91-104.
- “ (1965), “Some New *misharum* Material and its Implications,” in *AS 16 (Studies in Honor of Benno Landsberger on his Seventy-Fifth Birthday)*:233-246.
- “ (1969), “The Edict of Ammisaduqa: A New Text,” *RA* 63:45-64.
- Fuks, Alexander (1984), *Social Conflict in Ancient Greece* (Leiden).
- Gelb, Ignace; Steinkeller, Piotr; and Whiting, Robert M. Jr., (1991), *Earliest Land Tenure Systems in the Near East: Ancient Kudurrus* (Chicago = OIP 104).
- Guerdan, René (1956), *Byzantium: Its Triumphs and Tragedy* (London [French ed., 1954]).
- Hardin, Garrett (1968), “The Tragedy of the Commons”, *Science* (pp.1243-48).
- “ (1991), “The tragedy of the *Unmanaged Commons* . . .” in

- Andelson 1991:162-85.
- Hudson, Michael (1992), "Did the Phoenicians Introduce the Idea of Interest to Greece and Italy - And If So, When?" in Günter Kopcke and Isabelle Tokumaru, *Greece Between East and West: 10th-8th Centuries BC* (Mainz):128-143.
- " (1993), *The Lost Tradition of Biblical Debt Cancellations* (New York).
- " (1994), *Bronze Age Finance* (in press).
- Kraus, Fritz R. (1984), *Königliche Verfügungen in altbabylonischer Zeit* (SD 11, Leiden).
- Lemche, Niels Peter (1979), "Andurarum and misharum: Comments on the Problems of Social Edicts and their Application in the Ancient Near East," *JNES* 38:11-18.
- Lewy, Julius (1958), "The Biblical Institution of *Deror* in the Light of Akkaian Documents," *Eretz-Israel* 5.
- Oikonomides, N. (1988), "Tax Exemptions for the Secular Clergy under Basil II," Joan Hussey festschr. (Porphyrogenitus):317-26.
- Oliva, Pavel (1971), *Sparta and her Social Problems* (Amsterdam and Prague).
- Rostovtzeff, Mikhail (1926), *The Social and Economic History of the Roman Empire* (Oxford)
- Steinkeller, Piotr (1981), "The Renting of Fields in Early Mesopotamia and the Development of the Concept of 'Interest' in Sumerian," *JESHO* 24.
- Stone, Elizabeth (1987), *Nippur Neighborhoods* (Chicago).
- " , and Owen, David I. (1991), *Adoption in Old Babylonian Nippur and the Archive of Mannum-meshu-lissur* (Winona Lake, Indiana).
- Szlechter, Emile (1958), "De quelques considérations sur l'origine de la propriété foncière privée dans l'Ancien Droit Mesopotamien," *RIDA*, 3rd ser. 5:121-36.
- Tacticus, Aeneas (1923), *On the Defense and Fortification of Positions*, tr. W. A. Oldfather (London and New York).
- Tarn, W. W. (1925), *The Hellenistic Age* (Cambridge).
- Tawney, R. H. (1912), *The Agrarian Problem in the Sixteenth Century* (London).
- Toynbee, Arnold (1965), *Hannibal's Legacy: The Hannibalic War's Effects on Roman Life* (London, 2 vols.).
- " (1969), *Some Problems in Greek History* (London).
- " (1973), *Constantine Porphyrogenitus and his World* (London).
- Yoffee, Norman (1977), *The Economic Role of the Crown in the Old Babylonian Period* (Malibu).
- " (1979), "The Decline and Rise of Mesopotamian Civilization: An Ethno-archaeological Perspective on the Evolution of Social Complexity," *American Antiquity*, 44:5-35.
- Zettler, Richard (1992), *The Ur III Temple of Inanna at Nippur* (Berlin).