

P R E F A C E

This book does not pretend to deal with religion. Its contents are devoted entirely to conditions in this world.

The author does not wish to appear in the light of a critic or scold. He emphatically disclaims being better than his fellows. But, believing that much wrong-doing has its beginning in thoughtlessness and inexperience, these pages have been written with the hope that, by calling attention to certain inexorable laws, the thoughtless may be led to think, and the inexperienced may profit by the experience of those who have had more experience than profit.