THE NINTH INTERNATIONAL CONFERENCE St. Andrews, Scotland — 14th to 20th August, 1955

PROVISIONAL PROGRAMME

Sunday, August 14

Evening—Preliminary gathering, J. Rupert Mason presiding, topic "The Ethical Aspects of the Henry George Social Philosophy," the speakers including R. C. Bryant (U.S.A.), Dan Bjørner (Denmark), and W. E. Standring (Western Australia).

Monday, August 15

Morning—Inaugural Session. Roll call. J. Rupert Mason presiding opens the proceedings. Civic Welcome by the Provost of St. Andrews. The Conference constituted. Address by the Hon. F. A. W. Lucas, Q.C., "Towards Real Peace." Papers presented: "The Land to the Tiller," by Miss V. G. Peterson and "Latin America a Victim of Land Monopoly," by John Bathe.

Afternoon—"New Light on Richard Cobden and the Land Question," by V. G. Saldji, and "False Paths to Higher Wages," by V. H. Blundell.

Evening-Plenary session for informal discussions.

Tuesday, August 16

Morning—"The Tenure, Taxation and Rating of Land in Scotland," by Bailie John Peter. Address by Ashley Mitchell on the Land Values and Free Trade Movement in Great Britain.

Afternoon—Education. Work of the Henry George Schools. Progress reports, discussion of techniques, etc., led by Robert Clancy.

Evening—General propaganda. The written and the spoken word. Papers presented: "The Resurgence of Henry George" and "What is Social Science?"

Wednesday, August 17

Morning—"Reconstruction and Recovery in West Germany," by Martin Pfannschmidt, and "Does Taxation Matter?—Answering the Sceptics in France," by Max Toubeau, presented on his behalf by Gabriel Stampfer. Afternoon—Free for recreation or organised excursion. Evening—Plenary session for informal discussions.

Thursday, August 18

Morning—General Meeting of members of the International Union. Administrative Reports. Election of Officers and executive for ensuing period. Resolutions, etc.

Afternoon—Municipal Conference on Land-Value Rating, with representatives appointed by Scottish local authorities, convened jointly by the United Committee for the Taxation of Land Values and the Scottish Land-Value Taxation League. Civic Welcome by the Provost of St. Andrews. Chairman: Bailie John Peter. Speakers: Hon. F. A. W. Lucas, Q.C., and A. W. Madsen. Members of the International Conference most welcome as visitors.

Evening—Municipal Reception and Entertainment given by the Provost and the Town Council of St. Andrews, their guests being the members of both the International Conference and the Municipal Conference.

Friday, August 19

Morning—I. "Land Valuation and Land Value Taxation in Denmark," by K. J. Kristensen, Chief of the Land Valuation Department.

II. Discussion of the proposals contained in the Report of the Danish Parliamentary Land Values Commission.

Afternoon—General review of legislative progress in various countries—latest reports from New Zealand, Australia, South and East Africa, Canada and the U.S.A., as submitted by correspondents and as contained in the new book "Land Value Taxation Around the World," published 1955 by the Robert Schalkenbach Foundation.

Evening—Survey of the work of the Conference. The advancement of its objects by necessary co-operative effort in all countries.

Saturday Morning, August 20th—Farewells. The Conference disbanding immediately after breakfast.

A Forester Looks at the Land Question—By John D. Gilmour*

It is essential to ensure that everyone, on an equal basis, has free access to land to use it for purposes he deems desirable, and conversely, that no owner shall be allowed to "sit on" land without putting it to reasonably productive use. This does not mean government regulations and prohibitions which are usually incompatible with human needs. All that is needed is to make sure that everyone who owns land, whether he makes reasonable use of it or not, shall pay a fair annual rental for the land as though it were being reasonably well used. Thus economic pressure would be exerted, justly and continuously, to bring about an increasingly close approach to the best economic use of all land.

Land must first be defined. The best definition I know is "Land is all the material universe except man and the works

of man that have exchange value."

The earliest savages must have noted that some land was more fertile than others, and surely scientists know it more exactly to-day. Man must live on and from land (as we have defined it), and the most important features of land, to-day

* Condensed from article entitled "On Allocating Forest Land to Its Best Use," published in *The American Journal of Economics and Sociology*. The author is a forest engineer and forest counsel of Montreal, and a member of the International Union for Land Value Taxation and Free Trade.

as always, are its varying usefulness and its limited quantity. Now that world population has doubled in the last century this fact of mixed and limited quantity of land in the world has terrific and increasing political significance. Those economists who seem to think that land has become unimportant are doing mankind a great disservice by promulgating such erroneous notions.

Land was provided free by nature; man cannot make land or increase it in any way. True, he can reclaim land from the sea, he can irrigate deserts, but by doing so land is not increased. All such ameliorations and improvements are "the works of man that have exchange value"; therefore, according to the definition, they cannot be land. Modern economists, whenever they ignore this simple statement of universal and eternal principles, only confuse the issue.

If the proper annual rental is collected from the owners of forest land (and of every other kind of land), then land as we have defined it would not accumulate any worth-while selling value. That is why this form of taxation opens the opportunity to all to use the land provided by nature. Yet the land might have a very high annual use value, which would be reflected in the rent which the community should, in justice to all, collect from the landowner. In the case of